



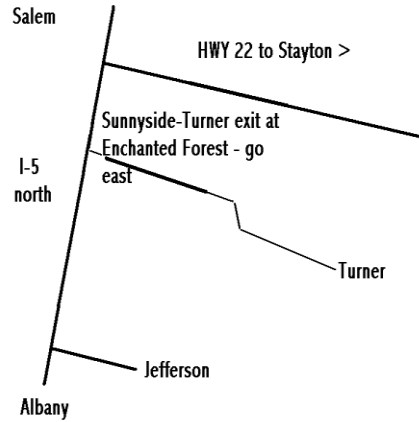
Beautiful lamb  
Classes - 2022

*Marion County  
Lamb and Wool Show  
Turner, Oregon*

*84th Annual  
Marion County  
Lamb and Wool Show*



Market Lamb Classes - 2022



**Saturday, June 3, 2023**

**9:30 am – 3:30 pm**

**Turner Grade School**

**Turner, Oregon**

*with*

*Turner Fire Department Breakfast  
Parade*

*Craft Booths*

**CITY OF TURNER celebration**

Web Site -

<http://marioncountylambandwoolshow.yolasite.com>



FFA Showmanship 2022

**Turner Elementary School  
7800 School St.  
Turner, Oregon**

**THANK YOU  
To Our Supporters:  
& OUR MAJOR SPONSOR**

**CITY OF TURNER  
COASTAL FARM STORE  
COUGAR MOUNTAIN CONSTRUCTION**



FFA Chapters 2022

Marion County Show Events

**ALL LAMBS MUST PASS  
HEALTH CHECK BEFORE  
BEING PUT IN PENS**

<u>Time</u>	<u>Event</u>
6:00 – 10:00 am	Fire Department Breakfast (at the Turner Fire Hall)
7:30 am	Lamb Weigh-in & Registration <i>No Wool or Craft contest – display only</i>
9:00 am	Lambs in Pens Lamb Show Registration Ends
<b>9:30 am</b>	<b>Grand Marshall recognition Gary Bates Scholarship awarded Children's Special Classes</b> Followed by Lamb Judging with Breed show & then market classes
11:00 am	Turner Festival Parade starts Finish market lamb classes and then  Lamb Showmanship (4-H & FFA only)
1:30 pm	Guess The Weight of the Lamb Contest Ends – Prize Awarded
2:30 pm	Lamb club/chapter Championship
3:00 pm	SILENT AUCTION ENDS  Best of Club / Chapter Lamb Trophy Award  <i>Food and Craft Booths on Grounds All Day</i>

**ALSO in the gym:  
WOOL & FIBER Exhibit  
CRAFT SALES**

**OPEN SHOW CLASSES**

**BREEDING PURPOSES**

1. Registered Ewe Lamb
2. Commercial Ewe Lamb
3. Registered Ram Lamb

**WOOL LAMB**

4. Ewe Lamb

**MARKET PURPOSES**

5. Market Lamb
6. Pair of Lambs

**4-H CLASSES**

**BREEDING PURPOSES**

7. Registered Ewe Lamb
8. Commercial Ewe Lamb

**WOOL LAMB**

9. Wool Ewe Lamb

**MARKET PURPOSES**

10. Market Lamb

**There will be more than one class of Market  
Lambs, prizes will be awarded in each class  
with top placing lambs returning for the  
champion round as determined by the judge.**

11. Pair of Lambs

**SHOWMANSHIP**

- |                  |            |
|------------------|------------|
| 12. Novice       | 15. Junior |
| 16. Intermediate | 17. Senior |

**4-H CLUB FLOCK - end of show  
Ahren Brothers Perpetual Trophy**

**FFA CLASSES  
BREEDING PURPOSES**

18. Registered Ewe Lamb
19. Commercial Ewe Lamb
20. Registered Ram Lamb

**WOOL LAMB**

21. Wool Ewe Lamb

**MARKET PURPOSES**

22. Market Lamb
23. Pair of Lambs

**SHOWMANSHIP**

24. Novice
25. Advanced

FFA Chapter Flock – end of show  
*Ben and Karl Wipper Perpetual Trophy*

**Special Awards for the  
Overall CHAMPION MARKET LAMB  
Overall CHAMPION EWE LAMB  
Overall Champion Showman**

**Also sponsoring the  
Annual Silent Auction to benefit our  
Gary Bates Memorial Scholarship  
Awards**

**For More Information Contact:**

Jula Galvin (503) 743-2744

To place a 1/3 page ad in the catalog,  
Mail \$40 **by May 10** with the business  
card you want used in the ad to:

Marion County Lamb Show  
PO Box 835  
Turner, OR 97392