



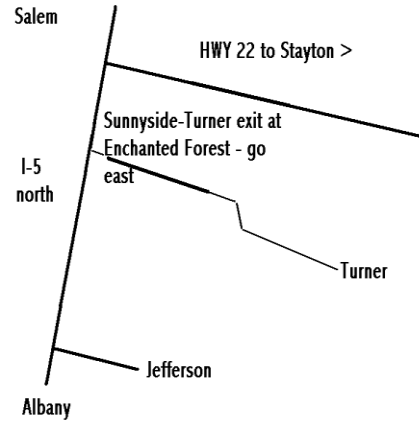
Beautiful lamb  
Classes - 2023

**Marion County  
Lamb and Wool Show  
Turner, Oregon**

**85th Annual  
Marion County  
Lamb and Wool Show**



Market Lamb Classes - 2023



**Turner Elementary School  
7800 School St.  
Turner, Oregon**

**Saturday, June 1, 2024**

**9:30 am – 3:30 pm**

**Turner Grade School**

**Turner, Oregon**

*with*

**Turner Fire Department Breakfast  
Parade**

**Craft Booths**

**CITY OF TURNER celebration**

Web Site -

<http://marioncountylambandwoolshow.yolasite.com>



FFA Best Chapter 2023

**THANK YOU  
To Our Supporters:  
& OUR MAJOR SPONSOR**

CITY OF TURNER  
BEHTEL EXCAVATING  
COUGAR MOUNTAIN  
CONSTRUCTION  
RIVER BEND MATERIALS  
TREE LINE TRANSPORTATION



Court and Grand Marshal 2022

Marion County Show Events

**ALL LAMBS MUST PASS  
HEALTH CHECK BEFORE  
BEING PUT IN PENS**

**Time**                      **Event**  
6:00 – 10:00 am    Fire Department  
   Breakfast (at the Turner Fire Hall)

7:30 am    Lamb Weigh-in & Registration  
*No Wool or Craft contest – display only*

9:00 am    Lambs in Pens  
   Lamb Show Registration Ends

**9:30 am**    **Grand Marshall recognition  
   Scholarship awarded**

**Children's Special Classes**

Followed by Lamb Judging with  
   Breed show & then market classes

11:00 am    Turner Festival Parade starts  
Finish market lamb classes and then

Lamb Showmanship (*4-H & FFA only*)

1:30 pm    Guess The Weight of the Lamb  
   Contest Ends – Prize Awarded

2:30 pm    Lamb club/chapter Championship

2:00 pm    SILENT AUCTION ENDS

Best of Club / Chapter Lamb Trophy Award

*Food and Craft Booths on Grounds All Day*

**ALSO in the gym:**  
**WOOL & FIBER Exhibit**  
**CRAFT SALES**

***OPEN SHOW CLASSES***

**BREEDING PURPOSES**

1. Registered Ewe Lamb
2. Commercial Ewe Lamb
3. Registered Ram Lamb

**WOOL LAMB**

4. Ewe Lamb

**MARKET PURPOSES**

5. Market Lamb
6. Pair of Lambs

***4-H CLASSES***

**BREEDING PURPOSES**

7. Registered Ewe Lamb
8. Commercial Ewe Lamb

**WOOL LAMB**

9. Wool Ewe Lamb

**MARKET PURPOSES**

10. Market Lamb

***There will be more than one class of Market  
Lambs, prizes will be awarded in each class  
with top placing lambs returning for the  
champion round as determined by the judge.***

11. Pair of Lambs

**SHOWMANSHIP**

- |                  |            |
|------------------|------------|
| 12. Novice       | 15. Junior |
| 16. Intermediate | 17. Senior |

***4-H CLUB FLOCK - end of show  
Ahren Brothers Perpetual Trophy***

***FFA CLASSES***  
**BREEDING PURPOSES**

18. Registered Ewe Lamb
19. Commercial Ewe Lamb
20. Registered Ram Lamb

**WOOL LAMB**

21. Wool Ewe Lamb

**MARKET PURPOSES**

22. Market Lamb
23. Pair of Lambs

**SHOWMANSHIP**

24. Novice
25. Advanced

FFA Chapter Flock – *end of show*  
***Ben and Karl Wipper Perpetual Trophy***

**Special Awards for the**  
**Overall CHAMPION MARKET LAMB**  
**Overall CHAMPION EWE LAMB**  
**Overall Champion Showman**

**Also sponsoring the**  
**Annual Silent Auction to benefit our**  
**Scholarship Awards**

**For More Information Contact:**

Jula Galvin (503) 743-2744

To place a 1/3 page ad in the catalog,  
Mail \$40 **by May 10** with the business  
card you want used in the ad to:

Marion County Lamb Show  
PO Box 835  
Turner, OR 97392